



FULL GOSPEL
MEN'S
VOICE

Sept.
1960

Full Gospel Men's Voice

"Unto you. O men, I call; and my voice
is to the sons of man." Proverbs 8:4

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**After Having Died The Fourth Time, The Doctor Said, "This Is It!"
As I Was Entering The Beautiful Gate, The Lord Said, "Not Yet!"
At One In The Morning, The Lord Woke Me And Healed Me, Saying:**

"MY GOD CAN DO ANYTHING!"

BY JEWEL W. ROSE

Secretary-Treasurer, Full Gospel Business Men's Fellowship International

I WAS STRICKEN DOWN with a clot on my brain, October 23, 1959, as I was going about our ranch, walking near our cattle pens. My son-in-law, Sergeant Glen D. Holt, of the Shafter, California, Police Department, seven and a half miles from the ranch, had returned home from his police duties and was very tired and had undressed and was preparing to get a much-needed rest. Suddenly, he felt a great compulsion to get dressed and drive the seven and a half miles to see if something was wrong with me — he had an intense feeling that I needed him!

When Glen arrived at the ranch and began looking for me, he found me in a semi-conscious state lying under a feed wagon. From his police training, he immediately recognized the seriousness of my condition and got me in the car, after which I lost all

consciousness, and he rushed me to a hospital in Bakersfield, where artificial respiration was immediately applied.

In spite of all that doctors and nurses and medical knowledge and equipment could do, those endeavoring to save my life witnessed me die four times, the fourth time failing to respond even to extreme flooding of oxygen. The doctor in charge asked my pastor, Rev. Ray J. Smith, to prepare my family, waiting outside. He said, "This is it!"

I saw myself going up a long and straight and narrow way, with the Lord. On my left was church after church and between the churches were fields filled with multitudes of people standing in darkness, weeping and wailing, with their hands lifted high. Oh, what a terrible sight it was! As I walked and watched, the Lord spoke to me and said: "This is the way it

CONCERNING PHOTOGRAPH ON FRONT AND BACK COVERS

The photograph on the front and back covers of this issue is, truly, a miracle photograph! Previous to the time Jewel W. Rose was rushed to the hospital, unconscious from a blood clot on his brain, he had asked the Editor of Full Gospel Men's Voice to come to his home as soon as he received his new surrey and harness he had ordered from Arkansas and take a colored photograph to be used on his Christmas cards. The Editor had made the second trip to the hospital, once before the Lord had supernaturally undertaken, and this time after the healing. Again, with Jewel W. Rose in the hospital bed, he requested the Editor to take the photograph as soon as he was home again. On the third trip by the Editor, the photograph was taken, Christmas cards were mailed, and then the Lord led the Editor to use the photograph on the front and back covers of Full Gospel Men's Voice, with the testimony, "My God Can Do Anything", inside.

will be in the last days, multitudes crying to get in but cannot!" I looked to my right side and there was not a single soul.

Eventually, we came to a Beautiful Gate and I started to walk inside. The Lord said, "Not yet, you'll have to go back," and He turned me around and began leading me back the way we had come: The previous scene had shifted to my left, with no one on my right. I asked the Lord why all the people I saw were on the left and no one was on the right. He replied: "My sheep are on the right side and the lost are on the left side. I came to seek and to save the lost!"

After five and a half days of unconsciousness, I returned to a semi-conscious state. I remember Demos Shakarian, Thomas R. Nickel, Irvine J. Harrison and Herbert C. Bonham telling me they had driven all the way from Los Angeles to pray for me and that they and thousands of others all over the nation had been praying for me ever since the word went forth that I was in an unconscious condition and that only the supernatural power of God could save my life.

My throat had been so burned by the flooding of the oxygen that infection had already started, and the doctor said for me not to be alarmed if I discovered that I could not swallow or talk. He said that no one could have happen to them what had happened to me and not have their brain and throat seriously afflicted. He said, "It is not in the books!" In my semi-conscious state, I whispered to him: "It's in The Big Book!"

While in this critical condition, with life hanging by a thread, with every heartbeat possibly the last, with an existence of total invalidism awaiting

me should I survive, with prayers going up for me from those of my family and church and from those throughout the entire Full Gospel Business Men's Fellowship, at one o'clock in the morning, the Lord came into my hospital room and woke me and said, "My God can do anything!" I was instantly healed!

When my nurse came in that morning, she exclaimed: "Mr. Rose, you are better this morning!" I replied, "The Lord came at one o'clock and healed me!" She went after my doctor, and when he came he immediately declared that I was better. I told him, also, that the Lord had come at one o'clock and healed me!

The nurse and doctor were so amazed that they spread the news all over the hospital and in a few minutes doctors and nurses and other hospital personnel came to my room to see this miracle that the Lord had performed at one o'clock in the morning, right in their midst!

But my doctor informed me that he wanted me to stay in the hospital under his close observance a few days so that he could make some tests to see if I was really healed. I said, "Alright, we will prove God. Your tests will prove that God has healed me!" I promised that I would not leave the hospital nor ask to leave until he said that I had been healed by God and could go home!

With every test proving that God had completely healed me, I was told by my doctor that I could go home. He said: "I know you were on the other side, but I do not know why you are back! My advice would be for you to do whatever your Lord wants you to do!"

Twenty-two days from the time my son-in-law rushed me to the hospital totally unconscious, I was home again, completely healed by the Lord.

I called my two sons, Willard and Ray, and told them, "Boys, it's all yours! You can take all the cattle and calves you want to keep and put the balance on the market!"

"But Dad," they said, "You have just got everything fixed up. What are you going to do?"

I said, "The rest of my days belong to God! He has brought me back to the world for a purpose! I have no other desire in life than to see men and women and boys and girls born by the blood of Jesus Christ and kept by His Word!"

I began to feel a great need to go East across the country to tell the people what God had done for me and to do all that I could to get those unprepared to meet God to accept Jesus Christ as their Saviour!

My family knew that across the path Eastward the winter storms could be very severe. They knew what a devastating experience I had just been delivered from by the Lord. They wanted to be sure that the Lord was leading me. My wife began to pray for the Lord to show her whether she was to agree for me to start out in the winter weather.

As Secretary-Treasurer of the Full Gospel Business Men's Fellowship International, it was expedient that I visit the International Office at Santa Ana. Our very dear friends, T. C. and Mattie Baldwin, of Buttonwillow, California, accompanied my wife and me.

As we were driving down the busy freeway from Los Angeles to Santa Ana, the Lord came into the car at a

most unexpected time and place, and in a most powerful manifestation revealed His will to my wife, speaking through her lips: "I have healed you! Go, and I go with you!" It was a thrill to all our hearts to know that the Lord would come into our car, unexpectedly, on a busy freeway and reveal His will to us!

The next morning, at the Los Angeles breakfast meeting, Mother Elvira Johnson took my wife and me by the hands, not knowing the experience we had had in the car the evening before, and spoke, prophetically: "I have healed you! Go, and I go with you!"

In spite of my visit to the Beautiful Gate, and in spite of the winter weather, 95 days from the day I left the hospital, I was on my way across the country, accompanied by my faithful wife, busy about my Father's business!

I have got rid of everything that would hinder my going forth wherever and whenever God tells me to go. He sent me back from the Beautiful Gate to tell all I can of our good and great God and of His Son, Jesus Christ, the Saviour of all men, women, boys and girls!

Because of the supernatural power of God, I am not the same Jewel W. Rose I was before October 23, 1959. I have something I have never had in my life before. There is not an ounce of fear in my being. Since the Lord came into my hospital room at one o'clock in the morning, woke me up and said to me, "My God can do anything", and healed me, I know there is nothing impossible with God!

O God, my heart is fixed; I will sing and give praise, even with my glory.
Psalms 108:1

Overflow Meeting Experienced By Miami Chapter

By RUSS GRAY

FGBMFI Director

FOLLOWING the Tulsa Convention, we were delighted to have an attendance of over 400, with many more being turned away after the seating capacity had been reached.

The main speaker was Rev. Harold Bredesen, an ordained Lutheran minister who formerly headed the Public Relations And Christian Education Department of the World Council of Churches, who is now pastor of a Reformed Church at Mt. Vernon, New York.

Rev. Bredesen wrote an article about Rev. Paul Morris, the Spirit-filled Presbyterian who spoke at the Regional Convention in Miami last fall, which

appeared in Christian Herald.

Bruce Hill, tenor soloist of Miami's First Christian Church, gave his testimony in song. He formerly was a member of the Saint Louis Opera Guild, as well as a night club singer. He now is president of the Miami Gideon Camp and is employed in the City Tax Assessor's Office.

Carole Proud, an extremely talented musician, accompanied Bruce Hill.

The Miami Chapter holds breakfast meetings every other Saturday morning, for men only. The attendance is growing and God is blessing. We are looking forward to the annual international convention to be held in Miami



More than four hundred attended the Miami, Florida, Chapter meeting at which Bruce Hill, standing left, and Rev. Harold Bredesen, standing right, were the featured guests. At the extreme left foreground is FGBMFI Director Russ Gray.

FGBMFI Men Guests Of Assembly Of God Men



The Men's Fellowship of the Bellflower, California, Assembly of God Church invited a number of men from the Los Angeles Chapter of FGBMFI as guests, with Demos Shakarian as speaker. Men from the two groups enjoyed a wonderful dinner in the church dining room, and then went to the main church auditorium for a time of testimonies and the main message from the FGBMFI President. Herbert C. Bonham, of FGBMFI, and Lloyd Mays, of the Men's Fellowship, acted as Masters of Ceremonies. The Pastor, David Pierce, was the very genial host for the occasion.

Beach next year. Letters are coming in from people all over the United States, confirming their attendance. We are trusting God to make this the largest and the most spiritual FGBMFI convention yet!

Why not make your reservation now?

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land. II Chronicles 7:14.

REGARDING AFFILIATION WITH OUR FELLOWSHIP

Membership and Full Gospel Men's Voice, \$5.00 Per Year
 Those Who Desire to Join, or to Organize a Local Chapter, Write
FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL
 Box 711, Los Angeles 53, California, U.S.A.

There Can Be No Separation Of The Church And Of The State According To Historical Practice And Re-Affirmation In Which The Vatican Says Church Duty Is To Intervene In Politics

ROME, ITALY — Osservatore Romano, the Vatican Newspaper, declared today that the Roman Catholic hierarchy had "the right and the duty to intervene" in the political field to guide its flock. It rejected what it termed "the absurd split of conscience between the believer and the citizen."

The pronouncement was in a front-page editorial described by the Vatican Press Service as "authoritative." It was presented in a special make-up that Osservatore Romano usually reserves for semi-official statements emanating from its Vatican superiors, as distinct from its own editorial opinion.

The article clearly referred to the political situation in Italy where some left-of-center currents in the dominant Christian Democratic party, which enjoys Vatican backing, have recently advocated collaboration with left-wing Socialists, against the advice of the Roman Catholic Episcopacy.

However, Osservatore Romano made it plain that the pronouncement was valid for Roman Catholic laymen everywhere. It deplored "the great confusion of ideas that is spreading, especially in some nations, among Catholics with regard to the relations between Catholic doctrine and social and political activities, and between the ecclesiastical hierarchy and the lay faithful in the civil field."

Vatican sources were uncommunicative whether the editorial was to be interpreted as having reference to the United States, where Senator John F. Kennedy, a Roman Catholic, lately

stressed in his bid for Presidency his independence of any interference by the church in the political field.

Osservatore Romano condemned efforts "to detach the Catholic from the ecclesiastical hierarchy, restricting relations between the two to the mere sphere of sacred ministry and proclaiming the believer's full autonomy in the civil sphere."

The Roman Catholic religion, the editorial asserted, is a force that "commits and guides the entire existence of man." "The Catholic," it went on, "may never disregard the teaching and directions of the church, but must inspire his private and public conduct in every sphere of his activities by the laws, instructions and teachings of the hierarchy."

It is said that in the political field the problem might arise whether to collaborate with "those who do not admit religious principles." Whether such collaboration is morally licit must always be decided by the ecclesiastical authority and never by the individual faithful, it declared.

RADIO LOG

The FGBMFI broadcast is heard as follows:

- KIEV—Glendale, California
8700 Kc. — Sat. 8:30 - 9:00 a.m.
- KFSG—Los Angeles, California
1150 Kc. — Sat. 9:30 - 10:00 p.m.
- XEG—Fort Worth, Texas
1050 Kc. — Sun. 11:00 - 11:30 p.m.

There Were Supernatural Manifestations Of The Power Of God

WHEN PENTECOST FELL IN MINNESOTA

BY ANNA VAGLE

A GREAT AND MIGHTY revival swept through Kittson County, Minnesota, and for a hundred miles around, even as God sent the latter rain on the Day of Pentecost, according to Acts 2:4, with the speaking in other tongues as the Spirit gave them utterance.

This took place in 1905 and 1906 in many towns and cities, such as Thief River Falls, Foston, Stephen, Warren, Argal, Hallock and Bronson. As there were no churches in those days, most of the services were held in country homes. These were homesteading days and people would walk, or drive, horse and buggy and sleigh-style, some ten or twelve miles to get to the meetings.

God was in our midst in a most wonderful way, His wonders to perform. Holy Ghost power fell in every service. Conviction of sin came upon the unsaved and whole families were saved. There were no special tarrying services conducted in those days, for the power of God so filled the house where we were gathered, that people would shake like a leaf in the wind, and as they knelt in prayer they would burst forth speaking in tongues even as they did on the Day of Pentecost. God would anoint different ones to preach. One of the worst drunkards in the country got saved and baptized with the Holy Ghost and God used him to preach. His voice sounded like a trumpet as he preached the Word of God under the anointing, bringing scriptures from the Old and New Testament in beautiful harmony. It was wonderful!

One evening while home all alone

in prayer, so burdened for lost souls, the Glory of the Lord seemed to fill the little two-room farm house. My heart was so hungry for God and I wanted all He had for me. This night God baptized me with the Holy Ghost. I felt it was a privilege to stay up all night and pray, for Jesus, the Son of God, spent all night in prayer to His Heavenly Father — how much more I needed it! While in this attitude of prayer and burdened for souls, something took hold of my vocal cords and I could hear myself speaking in another language. Praise God, such a blessing came over my soul that I knew this must be what they received on the Day of Pentecost, according to Acts 2:4.

In those days there was much shaking under the power of God. Once in a meeting in a farmhouse, the power of God shook the house where they were gathered, as it did in Bible times. Not only did the saints of God feel the power of God shaking the house, but a school teacher, who boarded and roomed in this home and not saved, got so frightened that she ran and took hold of the landlady's arm, crying out, "I'm so scared! The house is shaking!" This was not an earthquake, for there had never been an earthquake in this part of the country, but it was God manifesting His power through the Holy Ghost, as in Acts 4:31.

In those days we also were persecuted. Unsaved young people would often come to disturb the meetings, despite the fact that they would have to travel on roads that were unfit to

drive on. But, when their religious parents would criticize us and call us names, saying it was of the Devil, these same young people took a stand for us and said, "If there are *any* Christians, it is that group called 'Holy Jumpers'." Thank God, they called us Holy and not unholy. God saved many of these same young people later on.

A wonderful thing took place. A little sister who stayed at my home during some of these meetings returned to her home. She wrote me, and her letters were messages from the Word of God, written in tongues, and the interpretation was in my own language. As I read her letters, the power of God went through me like electricity and I received a great blessing.

Once in a prayer meeting in my home, as we all knelt in prayer, the Holy Ghost came upon a sister and, as she was kneeling by a chair with her eyes closed, her hand kept going as if she were writing. I placed a paper on the chair and put a pencil in her hand, and with her eyes still closed she began writing in another language, in perfectly straight lines. I put it away until some time later. One day a foreigner came to my home, a country peddler. Whether he was Jew, Greek, or Arab, I do not know. I gave him this paper to read and asked him if he could read it. To his amazement, it was written in his own language and he said it was written in perfect, high-class style. He looked so astonished and I asked him what the letter contained and he said it was the Bible — a message from God's Word.

And, talk about divine healing in those early home-steading, pioneering days! It seemed both saint and sinner looked to God for help. Jesus said, "Ye believe in God, believe also in Me."

So as this mighty revival swept across the country for hundreds of miles around, Jesus became our Great Physician. He Who gave his life's blood to save our souls; also took upon Him our infirmities and "with His stripes we were healed." This He proved to us over and over again by His mighty power, and many signs and wonders followed them that believed. And even as it tells us in James 5:14, "They shall lay hands on the sick and they shall recover," the sick were healed and miracles took place, and Jesus was lifted up in our midst. Jesus said, "And I, if I be lifted up, will draw all men unto Me."

His Name was glorified in our midst and we gave Him all the praise for the mighty works that were wrought in our midst! Cancers were healed, broken bones knitted together, blood-poisoning in its last stages healed, children born without the aid of a doctor, even as it was in the Old Testament, Exodus 1:16-21.

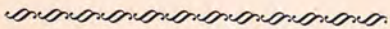
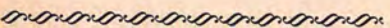
Oh, how marvelous! How it verifies the truth of God's Word and reveals God's will and plan for His people to trust Him and live up to the privileges He has provided through His Word, and not to lean on the arm of flesh. Jer. 17:5.

Thanks be unto God, Exodus 1:21 was fulfilled in my own life. Six children were born to us as I was trusting the Great Physician and all are living. He has given me long life, as I am now past seventy-five years, and He has given me divine health for which I thank and praise my Wonderful Saviour, the Lord Jesus Christ!

During those days of the outpouring of the Holy Ghost in Minnesota, two boys from a Christian family, went out to hunt rabbits in the woods. For fun,

the older boy said to the younger, "I'll shoot you!" He pulled the trigger, not knowing the gun was loaded. The shot went through the lower part of his brother's stomach and came out in the back. They started home and by the time they reached the house the injured boy's overalls were soaked with blood. They put him to bed and started to pray in the Name of the Lord.

Just at this time, while in my home and knowing nothing about this, a great burden of prayer came upon me and I said, "Let's pray — someone is in desperate need of prayer." Before prayer was finished, the dog barked and the daughter of the family drove up. We went out to meet her and she was both crying and laughing and speaking in tongues, all at the same time! She tried to tell us about the accident and asked us to come over and pray for her brother; but, praise the Lord, prayer was already answered before we got there. The mother came out to meet us, standing on the porch with hands raised to Heaven shouting and praising the Lord. The bleeding had stopped and the boy was made every whit whole. Everyone was happy, praising and thanking God for His mighty works!


 THE FGBMFI
 REGIONAL CONVENTION
 PLANNED TO BE HELD
 AT HOUSTON, TEXAS,
 IN NOVEMBER
 HAS BEEN POSTPONED
 UNTIL NEXT YEAR.


GOD'S GREAT FAITHFULNESS

By OSWALD SMITH

ONE NIGHT, when I had closed a service, a well-dressed man approached me and said, "Dr. Smith, I owe you everything I have in life." I looked at him in amazement. Then he told me this story.

"I was down and out," he began. "I had lost my job. My wife and two daughters had left me. I was dressed in rags. One day I happened to stroll into The Peoples Church during one of your Missionary Conventions. You were speaking, and you were making some of the most astounding statements I had ever heard in my life. You were saying, 'You cannot beat God giving. Give and it shall be given unto you. Square with God and God will square with you.' I sat up and listened.

"Just to test your sincerity," he continued, "I filled in one of your cards, promising to give God a certain percentage of all He might give me. That, of course, was easy because I had nothing. To my amazement, within a few hours, I got a job. When I received my first pay, I sent in the amount I had promised. Before long I got a raise. Then I contributed more. Soon I had a new suit of clothes. In due time I got a better job. Presently my wife and daughters came back to me. I continued giving. Before long, all my debts were paid. Now," he explained "I own my own home here in Minneapolis and I have money in the bank. All that I owe to you. I found that you were right. I discovered that God was as good as His Word."

Ye are the light of the world. A city that is set on a hill cannot be hid.
 Matthew 5:14.

"Prove Me Now Herewith, Saith The Lord"

By ZELLA REYNOLDS MUSSEN

Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:10.

SOME YEARS AGO, after returning to China from furlough, I was talking with a Shanghai missionary concerning the blessing that had been following her work, both spiritually and temporally. She made the following comment: "Yes, the Lord has blessed us, and I believe it is because we have for years made it a habit in our Chinese Church to give the entire offering on the *first Sunday of each month* toward Christian work among the Jews. Our Chinese have this vision and give liberally toward this, and frequently our offerings for this particular Sunday exceed that of others where the money is used for our own Chinese work."

Here was an entirely new thought to me. I had given a dollar here or there toward this purpose, and once in a while two dollars and at the very most once or twice, five dollars toward work among the Jews, but never had the thought of systematic giving in this direction crossed my mind. The thought came, "If this is something that so pleases the Lord, I want to adopt it also." So then and there the resolution was made that the entire *tithe of the first month of the year* would be given for Christian work amongst His Chosen people.

Before returning to China I had undertaken some heavy obligations and, upon reaching Shanghai, found that exchange had become so unfavorable that one American dollar required about three of our Shanghai dollars,

and payments in gold back home at the above rate gave me a vision of months of "grinding out" money. It loomed large in the horizon. However, the very first time I made the offering for the Gospel among the Jews—March—that month word came that some funds which had been tied up for years were available to me. It was some hundreds of dollars, and it very materially helped the financial burden at that time. I was duly impressed.

The next year, January and February passed and it was not until March that the Jewish offering was sent. In May I received notification that the Home Office of the British & Foreign Bible Society had given authority for an increase of my salary. Good news to me, coming unexpectedly as it did, but I only thought of it as beginning with that month. However, when the extra amount was given it included the increase from the month of March onward—once more the very month I had kept my word to the Lord concerning this matter. Again I was deeply impressed.

The third year there was some delay, due to lack of understanding on the part of others about passing the money on, and a necessary month or two went by before the money reached its destination. About the very day it was started on its way, a dear one in California sent me a special personal gift of money which came at a most opportune time.

To be sure, one does not follow

methods simply for the blessing they bring, but, knowing in such ways as these how He regards our gifts (so much so that He loves to bless in return) how good it is to have intimation of something which specially pleases Him!

The friend who had opened my eyes to this matter, had, because of this extreme in exchange—which came about the time I returned to China—been puzzled about using so much Shanghai money to exchange for so few gold dollars to send to Jewish work. In this perplexity of mind, with the feeling it would be wrong to waste the Lord's money, she had, with the other workers of her mission, hesitated and delayed for some time the Jewish offerings, hoping for a more favorable exchange condition. In the meantime, the financial wheels had been dragging heavily; money difficulties had come. While wondering if the Lord was satisfied with this delay, they heard my story, and the Lord arrested them and they saw that He was calling them definitely to return to their former practice in spite of conditions, for the silver and gold were His. Immediately the Lord began to work; money came in; blessing was felt, and at the end of the year, in every branch of the accounts, there was a favorable balance. The year ended triumphantly.

A family of six in Shanghai had recently adopted systematic giving for Jewish work. One of the number, being employed in a Publishing House, after making her first special gift toward this purpose was later called in by her employer and informed that her salary had been increased. It was a liberal increase and in these times of depression she could hardly fail to recognize God's blessing and connected it with her de-

cision on this point. Other members of the family have also experienced special financial blessing.

In the latter part of 1935, here in Shanghai, in the absence of my husband on a long missionary trip, a serious mission difficulty arose in one of the small chapels. A very bad Chinese bent on troubling and hindering the Lord's work, did everything possible to make it hard for us. He had been reproved for his bad and unsavory life and, because of the "loss of face" (reputation) no rent would he pay (he occupied rooms upstairs in the chapel building). His very presence in the building was a dishonour to the name of Christ among the surrounding unbelievers. Even the officers and police seemed afraid to do anything drastic, for he was a man to be feared.

Rents would not be paid; meetings could not be held; collections could not be taken; others who would have taken over the building and altered it for another character of Chinese work could not gain access because this man still held sway in his rooms and resisted everyone.

In January, 1936, the title was again sent to Jewish work. A few days after that a dear Chinese brother (one of our Christians), after another conference with the owner of the building (a Chinese) came back and said, "Mrs. Mussen, the Lord has certainly favored you for the owner says that if you find it necessary to move from the chapel you have his permission to go ahead and take out all the benches, the pulpit and other belongings, and he will forgive all the past rent that is due." This, in the intervening months, had climbed up to about two hundred dollars. I wondered at the gracious consideration of an unconverted Chinese; my heart

was made very tender toward the Lord, and tears of gratitude flowed. His special blessing had been given the first month that the tithe was resumed. Quietly, the Lord brought to my remembrance Psalm 122:6: "Pray for the peace of Jerusalem: they shall prosper that love thee."

A young pastor gave his testimony, saying that he felt led to give on offering toward Jewish evangelization; and just a few days later he received a gift of money ten times the amount he had given away. He feels certain that the Lord's heart is with His own people, and that His plan calls for consideration of them in one's missionary program.

A woman wrote that during a time of financial difficulty, she ventured to prove God's promises. She sent a gift for Jewish evangelization that it seemed she could ill afford. "Things began to happen for me, too," she said, and from most unexcepted sources, including a raise in salary made retroactive to the very week when she had begun to give toward Gospel work among the Jews. "I was deeply thrilled," was her testimony, "when I became conscious that this was the Lord's doing."

Need such instances be multiplied? It is certain that "He who keepeth Israel shall neither slumber nor sleep," and His heart is set upon the fulfillment of all His great promises to the Chosen People. He who overrules disasters and used the Great World War to accomplish His first great step toward their restoration, is watchful of each of our small contributions (whether by prayers or by gifts) toward that great purpose established in the Heavens.

For months, the Spirit of the Lord has urged me to write about this mat-

ter. So I am passing it on for the consideration of others. Perhaps we have unconsciously reversed the Scriptures, making them read, "To the Greek first and also to the Jew." Perhaps much may hinge upon our timely response to that which may be one of His last pressing thoughts—the spread of the Gospel among the Jews, who are later to be the great evangelizers of the world.

May He lead each one of us to pray and consider the matter in the light of His Word, as recorded in Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

THE GOSPELS IN RUSSIAN

An announcement comes from London, England, that the British and Foreign Bible Society has published a modern colloquial Russian translation of the four Gospels. A group of Russian scholars associated with the Orthodox Institute of St. Sergius, Paris, France, has been editing the work for the past eight years.

The B&FBS ordered the revision because the traditional Russian Bible no longer appealed to the younger generation of Russians. The new edition changes the old Slavic liturgical forms and includes accepted conclusions of modern scholars on the Bible text.

Reproduction of the documents which formed the basis of the new translations are being microfilmed and will be sent to Moscow for use in Russian theological centers.

Tulsa Chapter Holds Kick-Off Meet for Jack Robins

BY LEE BRAXTON

FGBMFI Vice-President

THE TULSA CONVENTION will never die — Jack Robins will see to that!

When he addressed the September meeting of the Tulsa Chapter of FGBMFI in the Crystal Ballroom of the Mayo Hotel, he kept everyone spellbound for an hour and a half, which seemed only a few minutes. He told of how an FGBMFI Director, A. C. SoRelle, Jr., changed his life by persuading him to attend the Tulsa Convention.

When the Convention had closed, it was 2 o'clock Saturday morning. I remember the entire hotel from the basement to the Crystal Ballroom on the sixteenth floor seemed to be saturated and reeling and rocking with the presence of God. At that time, Jack Robins said to me, "I am ashamed to admit this, but I'll never be the same after this convention. I have never attended anything like this before!"

I had never met Jack Robins and had never heard of him, but I liked him from the moment I met him in the early part of the convention. I did not know him before, but he is on fire now!

The men of the Tulsa Chapter were challenged and stirred, and I believe every person left the meeting with a

determination to be a better witness and to do more to spread the Full Gospel and the Pentecostal message.

The Tulsa Chapter had the opportunity to have Jack Robins just previous to his extended tour to the West and Northwest. It was felt by many that this was a great boost to the Tulsa Chapter and that it was a kick-off meeting for the Jack Robins tour.

I believe that we, as Full Gospel Christians, have been expecting God to move more than we have had a burning desire to see Him move so that others may know the Salvation of Jesus Christ and the fulness of His power. When you have a burning desire for something, you go out and work for it; but when you expect something, you patiently wait for it.

Do we really want the fulfillment of God's Word in these last days? Do we really want the Gospel preached to every nation? Do we really want to win others to our Saviour? Do we really want to see things happen? Or, are we just expecting them to come to pass?

May God cause us all to busily work for the power and moving of God's Spirit, and may God bless Jack Robins, who has a great ministry ahead!

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Additional Photographs of the Tulsa Convention



On this and the following four pages are photographs taken at the Eighth Annual FGBMFI Convention at Tulsa, Oklahoma. This is the second series of photographs, and the next issue will contain the concluding series. Above, seated in the Oral Roberts Abundant Life Auditorium, are some of the men who helped make the Convention a great success. Below, following a service, spiritual needs were being met. Among those ministering were a Spirit-filled Presbyterian, extreme left, and a Spirit-filled Episcopalian, extreme right.



Those from all walks of life were melted together in love and unity to do God's will.



Although people thronged to the Convention for fellowship and for spiritual food, they also



enjoyed the fellowship they found while partaking of the material food at the Convention.



Above, photographed enjoying the material food; Below, enjoying the spiritual food.

**Faults, Failures and Frustrations Can Kill You
With Greater Anguish Than Any Other Kind Of Death
But God Has Provided An Escape Through Christ With**

ENDURING FAITH THAT DELIVERS!

By FRANCIS THOMAS

"Who delivered us from so great a death, and doth deliver: in whom we trust that He will yet deliver us. II Corinthians 1:10.

SEEING THAT WE have been accustomed to viewing matters in one of two ways and having been used to dealing with things either 'positively' or 'negatively' it is rather strange to look at our faith in three tenses. However, if our faith means anything at all to us, that is how we should view it. I am referring, of course, to experimental faith—faith that really saves!

There are three verbs in this verse, each of them dealing with our personal faith in the Lord Jesus.

First, PAST DELIVERANCE.

"Who delivered us from so great a death, . . ."

These words indicate that a deliverance was effected upon some previous occasion. Paul described this great peril from which all Christians are delivered—and all sinners may be delivered—in these words:

"But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead." II Cor. 1:9.

He then proceeds to state that he has placed his trust in God who raiseth the dead.

Paul knew that he had a past tense in his faith; that he was changed from what he used to be. He well realized that there was a time in his life when faith in Jesus Christ set him free. He could say with firm conviction: "This happened to me"!

If your faith has a past tense—if you can look back and know that at some one moment God intervened in your life—then you have an invaluable experience. The most precious thing a person can have is an experience with God; of having known Him and realized His presence.

In the town of Eilenberg there lived a pastor, called Martin Rinkart. At that time—the early 17th century—this town was in the middle of a battlefield; warring armies marched through it, leaving famine, pestilence and death in their train. Within a short space of time Pastor Rinkart was called upon to conduct almost 5,000 funerals. Tribute was demanded of the survivors by their conquerors and despite their pastor's pleas, little mercy was shown to them. In the midst of all this Pastor Rinkart wrote a wonderful hymn, still sung by the people of God everywhere. The first verse reads:

"Now thank we all our God,
With heart and hand and voices;
Who wondrous things hath done
In Whom His world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today."

Just think of it—a man like that, writing a hymn like that, at a time like that! There is only one answer to our astonishment—a faith that is steadfast

because God cannot deny Himself!

Second, PRESENT DELIVERANCE

“ . . . and doth deliver; . . . ”

The apostle uses the verb a second time and brings his practical faith up-to-date. That is the trouble with so much of the Christianity of today: it is not up-to-date! Everything else is, then why not our Christianity? Our social services, working hours, means of transport — everything relative to our subsistence in this life, is brought up to the standards of this modern age. But the presentation of our Christianity remains outmoded! So much could—and should—be said on this matter. The Bible is a sadly neglected book today, whereas our parents loved, read and obeyed it. Prayer is too hurried to be enjoyed, and when people visit the house of God they are “sitting on thorns” in case the service will be too long and they will be late getting back home to see the television program!

There are people living amongst us to-day who tell us that they have great respect for the church and Christianity, and they say that they used to attend church regularly until they were married and then, of course, they didn't have time! These people boast that they came from religious homes and that they went to Sunday School and to church when they were young. But that is all in the past! We need a present power in our salvation!

Other people treat the power of a personal faith just like happiness. They think of it as being in the past. “Ah, the good old days” they constantly declare. They live back there and that is their constant theme. On the other hand, there are those who are always chasing after happiness and seeing it only as a future blessing to be anticipated; they have no present joy. Their

Christianity is the same—joyless, because they do not realize Christ's present delivering power!

Dr. Henry Ward Beecher once said:

“No matter what looms ahead, if you can eat today, enjoy the sunlight today, mix good cheer with friends today, then enjoy it—and bless God for it. Do not look back on happiness nor dream of it in the future. You are only sure of today: do not let yourself be cheated of it.”

Great words from a truly great man!

Christianity has so much to say to us at this time, not about happiness in heaven after death, or “pie in the sky” as the materialist calls the Christian faith, but practical day-to-day living and enjoying it.

“ . . . and doth deliver . . . ! ” The words are startling, challenging, vibrant! The echo of their tones come to us in our dreariness and we are revived; they challenge us in our bondage and we are delivered. He still delivers! Praise God!

Finally, FUTURE DELIVERANCE.

“ . . . in whom we trust that He will yet deliver us.”

Faith has its future tense also! There were many things Paul was certain about; one of these is the future deliverance of the believer. Folks smile sympathetically and patronisingly when we say that we know Whom we have believed, and that we are assured of being with Christ which is far better. They don't know our secret!

There is no doubt about it at all that Paul lived as uncertain and insecure a life as anybody ever lived as far as his circumstances were concerned. He never knew what tomor-

row would bring—but he was sure that it would bring him some new hazard or privation. He once gave a catalogue of some of his sufferings; when I read them I feel so small! Read what he wrote:

"In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

But this is not the end of the list, here are some more:

". . . in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; . . ."

Yet, in spite of all this Paul could say that he believed in a future deliverance.

Faith has its "Tomorrow"! With God there is always an "afterward"; even to our sins, our defeats, our failures and our sorrows! Even to death itself there is a glorious "afterward". God brought in a glorious "afterward"

to the Cross of Christ. The chief priests protested to Pilate saying:

"We remember that this deceiver said while He was yet alive, After three days I will rise again."

The stone was sealed and the watch was set, but the angel rolled away the stone and sat upon it. The "afterward" of God had come!

Vainly they watch His bed,
Jesus, my Saviour;
Vainly they sealed the dead,
Jesus, my Lord!

Where men and women are able to speak in the future tense about their faith there is great happiness. Such people do not have to mutter in the dark or peep in with those who have "familiar spirits" to receive some slender hope of an after-life. We know! We know! We know! —that we shall stand on the earth in the latter days, and even though worms destroy our flesh we shall see our Redeemer in our bodies!

What priceless knowledge! What a glorious faith! What a wonderful heritage!

"Faith, mighty faith the promise
sees
And looks to God alone;
Laughs at impossibilities
And cries, 'It shall be done'."

Do you want this faith? Ask God for it now. Exchange your faults, failures and frustrations for enduring faith that delivers!

IT IS ONLY THREE MONTHS
UNTIL CHRISTMAS!
HONOR CHRIST'S BIRTHDAY
BY GIVING
SUBSCRIPTIONS TO
FULL GOSPEL MEN'S VOICE.

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Micah 6:8.

Juvenile Delinquency Has Become One Of America's Major Problems, Second Only To The Adult Delinquency That Brought It Into Being, And These Churchless, Prayerless, Bibleless, Godless Youth Cry:

"My Parents Never Told Me About God!"

Unless God and the Bible are restored to the Home and the School, and unless the parents and children are restored to the Church, nothing can save America from destruction both from without and from within.

By DAVID D. ALLEN

MILLIONS OF LOST SOULS will stand in the judgment day before the Great White Throne and, hearing their condemnation, will hysterically scream, "I accuse my parents."

There are thousands of parents who have given their children everything but God. They have provided them with nourishing food, warm clothing and liberal educations . . . but no Saviour. They have showered them with gifts and protected them from harm . . . but have not provided a family altar.

They have read to them Dick Tracy and Superman, but not the Bible. They have taken them to the movies, but not to Sunday school. They have cursed before their children, but never prayed. Thus thousands of children have lived to curse their parents for bringing them into the world and raising them without Christ.

One of America's great moral problems today is juvenile delinquency. The majority of criminal offenses are being committed by teen-agers. They have no reverence for God and thus no respect for authority. Public schools have instilled their anti-Bible philosophy of "behaviorism" in their heads and they are expressing themselves to the utter consternation of educators, statesmen, clergymen and police.

Juvenile delinquency is but the outgrowth of adult delinquency. The son will be no better than his father, the daughter no better than her mother. A God-less, Bible-less, drunken father will produce an equally worthless son. A smoking, beer-drinking, gadabout mother will produce a loose-living and pleasure-loving daughter.

God Almighty will hold you parents accountable for sending your children to hell. Judge Healy of the Juvenile Court of Detroit, addressing a Young People's Rally on July 7, 1945, said, "Eighty percent of the youngsters arraigned in my court came from homes in which there has been no religious training." Bible-less homes produce potential criminals.

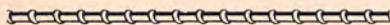
The breakdown of morals among our youth is the direct result of throwing the Bible out of the homes, schools, and churches of America. Boys and girls who are already reaping the disastrous results of their sinful orgies, are already crying, "I accuse my parents; they never told me about God, Christ, the Bible, sin or sex."

To be responsible for the demoralization of a youngster is a crime of colossal proportions. If your child goes to hell, it will be, to a great extent, your fault. If you are on your way to the lake of fire, your child is following in

your footsteps.

Friend, you can lead your children to heaven or to hell. The sole solution is for you to accept the Lord Jesus Christ as your personal Saviour. "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners." Believe God's Word and receive His Son now—and you will be saved.

Then you must begin living for your Lord in your home by immediately establishing a time each day when you gather your family together for prayer and the reading of the Bible. Then, by God's help, endeavor to lead your children to the Saviour, who in turn will keep them from the pollutions of this world. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."



HUMILITY BRINGS REST

BY ANDREW MURRAY

Humility is perfect quietness of heart. It is to have no trouble.

It is never to be fretted, or vexed, or irritated, or sore, or disappointed.

It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness, when all around and above is trouble.

"Learn of me, for I am meek and lowly in heart; and ye shall find rest to your souls." Matt. 11:29.



JESUS OUR SAVIOUR MORE PRECIOUS THAN JEWELS

John Jasper was a great Negro preacher of Richmond, Virginia. Both the white people and the Negroes crowded his church every Sunday to hear his mighty gospel messages. One day he was preaching about Heaven, and when he came to the climax of his sermon, he was overcome by his emotion and could not proceed further. He motioned the people to leave the church as he started back toward his study door. But before he reached the door, his will asserted itself and he came back and leaned over the pulpit and finished his message.

He said to his congregation: "Some of these days old John Jasper is gwine to die. He is gwine go up to Heaven and walk down the golden streets. An angel is gwine to come up and say, 'John Jasper, don' you want your robe what's done been washed white in de blood of de Lamb?' and I am going to say to him, 'Yes, Marse angel, I sho does want dat robe, but first of all I wants to see my Marse Jesus.'" Then he said, "I will go down the street and will meet anudder angel, and he will say, 'Look here, John Jasper, don' you want your crown which is bedecked wid so many jewels 'cause of the souls you won to Jesus?' and I'm gwine to say to him, 'Yes mighty angel, I does want dat crown, but first of all I wants to find my Marse Jesus and fall down at His feet and thank Him for saving such a sinner as I was!'"

Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see Me, until the time come when ye shall say, Blessed is He that cometh in the name of the Lord. Luke 13:35.

Fanned By The Spirit Of God, Countless Less Famous Lights And Five Great Evangelistic Fires Were Started By Sparks From

THE FLAME OF DAVID BRAINERD'S SOUL

BY LEONARD RAVENHILL

A SPARK from an anvil may set fire to a city. From one candle, ten thousand others may take a light. From the prayer life of David Brainerd, some outstanding stars in the firmament of soul-winners caught their initial light.

* * *

William Carey read Brainerd's life, and from that was started a dynamo within the young soul-winner's breast that finally landed him on India's coral strand. Edward Payson, at twenty, began the life of prayer that almost eclipsed Brainerd's. He caught the motivating inspiration from the diary of David Brainerd, the pain-wracked, cowhide-clad apostle to the North American Indians.

To add yet another master in the school of prayer, whose spiritually-rich life closed at the age of twenty-nine years—we speak of Robert Murray McChesney, another soul-kinsman of Brainerd. The giant in prayer was first magnetized to this greatest of all the human offices the soul of man can exercise — that of intercessory prayer — by reading Brainerd.

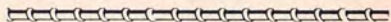
As the progress of consumption increased in the body of Brainerd, the great Jonathan Edwards watched, while Jeshuran his daughter wept. The godly Edwards says, "I praise God that it was in His providence he should die in my house, that I might hear his prayers, that I might witness his consecration and that I might be inspired by his example!"

John Wesley was in the prime of his

spiritual conquest when Brainerd was dying. In talking to his Conference in England, at the time, Wesley said, "What can be done to revive the work of the Lord where it has decayed?" Then answering his own question, the relentless, tireless evangelist who shook three kingdoms, said, "Let every preacher read carefully the life of David Brainerd!"

* * *

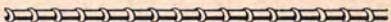
There we have it! Carey, Payson, McChesney, Edwards and Wesley — men of renown, yet all debtors to the saintly supplicating David Brainerd!



THE FORBIDDEN BOOK

BY WALLACE NUTTING

The only book in literature forbidden in American schools is the Bible. It is the only book in literature containing first-hand teaching concerning a personal, permanent God. Every philosophy is freely taught in our schools except the philosophy of Jesus. When we consider the general present enlightenment, I am ready to maintain that never, in any period or in any nation, has there been seen a policy so bigoted, so prejudiced, so subversive of public morals as the barring of the Bible from the schools. I suppose ours is the only nation on earth whose schools are entirely divorced from teaching about God except godless, atheistic Russia and her satellites.



**Our Brothers And Sisters In Christ Are Beaten And Jailed
By Armed Roman Catholic Men And Sisters Of Mary Nuns!**

Flogged For Worshipping God In A Protestant Home

IN OUR NEIGHBOR REPUBLIC to the South of us, Colombia, about forty Protestant Indians were observing a religious service in the home of Sr. Justo Yonda, at La Cruz de Vitonco, a short distance from the village of Vitonco (Municipality of Paez, Tierradentro, Cauca Department). Directing the service was lay evangelist Rogerio Yonda, a student from the Christian and Missionary Alliance Bible Institute in Armenia, Caldas.

Unbeknown to the worshippers, a band of armed men, led by Sr. Aurelio Basto, Chief of the local Indian cabildo (council), was en route to the service. They stopped first at the home of the Sra. Julia Ivito, a widow, where they seized several Protestants. The Chief beat Dominga Ecue with his whip and struck her with his fist, leaving her unconscious on the ground. Three others were arrested and taken along to the next attack.

When the men arrived at the religious service, at noon, they kicked open the door of Sr. Yonda's house. The Chief called out to his assistants that they could do whatever they wished with the Protestants. The men, about 25 in number, including the Secretary and several other officers of the cabildo, poured into the house, shouting insults and threats.

When the Chief found Sr. Rogelio Yonda, the lay evangelist, he gave him a blow on the head with his club. Sr. Justo Yonda, the host, tried to stop the beating and was himself struck on the head. A second blow by the Chief

left Rogelio bleeding and unconscious on the floor.

Meanwhile, others were being attacked. Reyes Ivito, Gregorio Ecue, Eliecer Iquinas, Jose Maria Vargas, and Lisandro Ivito were beaten with clubs. Sr. Braulio Pomba was kicked and beaten. Sr. Luciano Lectamo was horsewhipped. A number of women including Mercedes Talaga, Licenia Ivito, and Mercedes Ivito, were kicked and beaten.

The captured Protestants were marched to Vitonco, where they were displayed in the village plaza. Next they were placed in jail. Captain Reyes Pete, jailor, ordered the evangelist, Sr. Rogelio Yonda, to be put in the stocks.

After an hour and a half in the stocks, Sr. Yonda lost consciousness and was released by the jailors. When the cabildo Chief discovered this, he ordered him replaced at once. The jailors beat Sr. Yonda with their fists and stabbed him in the left foot before putting him back in the stocks.

With his feet higher than his head, and bleeding from his wounds, Sr. Yonda lost consciousness again. After an hour and a half he was released, thrown to the floor and beaten with a whip, five times.

Each of the male prisoners was put in the stocks and given, in turn, 5 lashes with a knotted whip. The women were forced to kneel and cross their arms. In this position they were each given 5 lashes.

The cabildo Chief, Sr. Aurelio Bas-to, then read an order prohibiting Protestant religious services. He released all but the evangelist, whom he again placed in the stocks, this time for a half hour. About 6:00 p.m. the Chief gave him five lashes more and released him, telling him to leave Tier-radentro.

During the attack, the authorities confiscated Bibles and hymnbooks be-longing to the Indians. From Sr. Roge-lío Yonda they took his military regis-tration papers. These items are still being held by the cabildo.

Vitoco has no resident priest, but during the torture in the jail, Father Gonzalo Reyes, C.M., was making one of his periodic visits to the village. Also present were missionary nuns of the order of Sisters of Mary and Saint Catherine.

TRUDGE ALONG TO THE GOAL

When trials are greatest
 And all goes wrong,
 Just buckle your armour,
 And trudge along.
 The way that is weary
 Dark and cold,
 May lead to shelter,
 Within the fold.
 These trials were meant
 To make you strong;
 So buckle your armour
 And trudge along.

WHAT MAY SEEM MERE TRIFLES MAY BE GOD'S PERFECTION

By A. B. SIMPSON

IT IS NOT INFREQUENTLY that a great issue is decided by what seems a trifling incident, but what really indicates some high quality beneath. The fact that three hundred of Gideon's ten thousand men lapped up the water when they drank showed that they alone possessed the qualities that could be depended upon in the crisis hour.

The fact that the widow of Zare-phath was willing to give up her last handful of meal and her last drop of oil marked in her spirit a quality which prepared her in later years to receive back her boy as the first to rise from the dead. (1 Kings 17:8-24).

The simple incident in Daniel's history — when he refused the royal dainties and stuck to his simple fare—was an index to his entire character, and demonstrated the fixed purpose, the inflexible principle, and the self-denying simplicity of the man whom God could depend upon in any test.

These may seem trifles, "but trifles make perfection, and perfection is no trifle."

They overcame him (Satan) because of the blood of the Lamb, and because of the word of their testimony, and they loved not their life even unto death. Rev. 12:11.

THE FINE PHOTOGRAPHS APPEARING ON PAGES 16, 17, 18, 19 and 20, WERE TAKEN BY J. A. McCLELLAN, 4975 S. NORFOLK, TULSA 5, OKLAHOMA, AND 8 x 10 PRINTS MAY BE HAD FROM HIM AT \$1.25 EACH, POSTPAID. CONCLUDING CONVENTION PHOTOGRAPHS WILL BE PUBLISHED NEXT ISSUE. TAPE RECORDINGS OF THE CONVENTION MAY BE ORDERED FROM CHARLES E. MAURICE, 4907 EVELYN BYRD ROAD, RICHMOND 25, VIRGINIA.

Europe and Asia Crusades Are Sustained By Prayer

CHRISTIANS WHO PRAY for revival and long for a mighty outpouring of the Holy Spirit can rejoice over victories God is giving today in many parts of the world.

That is the encouraging news from Evangelist Harold Herman who has just returned again to Germany after many months of Gospel crusades in the Orient.

"In country after country we found hungry hearts. People are longing for the peace and reality which only Christ can give," the evangelist declared. "During twenty-two campaigns held in fifteen countries in recent years, I have seen the Spirit of God moving over the cities to bring multitudes to hear the Gospel. Only God Himself knows the multiplied thousands who have come to altars to seek Christ as Saviour of their souls. Multitudes have found healing and deliverances, and their testimonies from the platform have stirred faith and caused the crowds to praise and magnify the Son of God."

Each summer for six years, Herman and his German-speaking associates held tent campaigns in the center of Berlin, Germany, a city of three and a half million isolated one hundred miles behind the Iron Curtain. Here God granted one of the greatest visitations of modern times. Tens of thousands from both sides of the Iron Curtain heard the Gospel, and multitudes were saved, new churches built in the ruins, and an Evangelistic Center opened. Ben Kummerfeld is director of the Berlin Evangelistic Center, now beginning its sixth year with God's continued blessing.

In the fall of 1956, Herman went

from Berlin to the Orient for six months of ministry and stayed on for three exciting years. He held extended salvation-healing campaigns in Hong Kong, Formosa, Korea, Philippines and Java, Indonesia.

The secret of revival at home or abroad, the evangelist feels, is fervent, believing prayer plus the simple, clear preaching of the Gospel under the anointing of the Holy Spirit. "When we called for 'intercessors' for the Java Crusade," he said, "people replied by letter and telegram they were praying and even fasting in Germany, Italy, Holland, Formosa, Korea, Japan, Hong Kong and the Philippines as well as all across America. The faithful prayer warriors at home share in all souls won by evangelists preaching in the regions beyond. We are all co-laborers with Christ, Who alone works the miracles of salvation and healing."

Concerning the campaign he held in Korea on the grounds of the national Capitol in Seoul, Herman said he had never seen such ardent prayer in his life. "Crowds attended those meetings," he said, "and hundreds would stay to pray all night in the tent. There was a tremendous anointing in every service and no one could count how many accepted salvation!

"While every campaign is different, God has been faithful to loose the deaf and dumb, open blind eyes, heal Cancer and Tuberculosis and deliver all who would receive the Truth."

Even in Japan, where missionaries have long prayed for God to work, the Holy Spirit is beginning to move with special power. While ministering at a Pentecostal Conference in Tokyo, Her-

man saw twenty-five Japanese receive the Baptism of the Holy Spirit in a single morning service, all in answer to prayer!

Full Gospel Business Men belonging to the overseas chapters have taken an active part in the campaigns of visiting evangelists.

Herman said that during his campaign in Hong Kong, the FGBMFI members gave outstanding support to the meetings along with the sponsoring churches. Bulson Chang, Hong and Kwong Sung, the Zau brothers, and other Full Gospel Business men also labored in the A. C. Valdez campaign, the Harvey McAlister meeting, and the R. W. Culpepper campaign.

One of the strongest and largest of the overseas chapters of FGBMFI is located in Taipei, Formosa, which is just six minutes by jet plane from the Communist Red China mainland. This fine chapter was born following the campaign with Evangelist Herman and has some of the outstanding leaders of Free China in its membership. Souls have been saved and miracles of healing have been received in their regular meetings.

Such cooperation for the cause of souls at home or abroad testifies to the love of God working in the hearts of men, that the harvest may be gathered before Jesus returns to earth!

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? Romans 10:13, 14.

WATCH YOUR WORDS!

By E. W. KENYON

HOW OFTEN OUR WORDS contradict our prayers. We have prayed, we have asked in Jesus' Name for a certain thing, and then directly we talk as though we did not have the thing, and that it must be prayed for again, and unconsciously we nullify the effect of the Word of God.

You cannot confirm the Word, and the next moment deny it, without bringing confusion into your mind.

We talk inability and try to walk by faith. We talk sickness and seek for healing. We talk failure and weakness and ask for success and strength.

We must learn to talk like the Word, and in every instance the Word must govern our conversation.

You cannot pray and talk doubt, and then have your prayers answered. Your conversation must agree with your prayers.

How little we realize the tremendous importance of our words upon our own souls.

Our words are the public confession of our faith. Our words are a part of ourselves, and react upon our spirits. You see, your spirit is like blotting paper; it takes impressions from your words.

One moment you are confessing, "By His stripes I am healed," and in the next you are saying, "How weak I am. I do not know what I am going to do. I believe I will have to see the doctor." This proves you had no heart in your confession. You did not believe The Word!

Richard and Vangie Shakarian on World Mission

THE FOLLOWING news article appeared on the front page of the Norwalk, California, Call-Advertiser. Since it is so well-written and will be of interest to so many of our readers, we are passing it along to you.

Mr. and Mrs. Richard Shakarian, well-known area residents, will leave next Wednesday on an evangelistic tour that will take them into at least 30 foreign countries, as members of the first "Abundant Life Youth Team" to tour the world.

Dick Shakarian, son of Demos Shakarian and grandson of Isaac Shakarian, owners of Reliance Dairy Farms, is a life-long resident of the Norwalk area. With his wife, Evangeline ("Vangie"), he has been active in evangelistic work for several years. For the past four years, he has been Youth Director for the Assembly of God churches in this area.

He is general sales manager of Reliance Dairy Farms, and supervises the chain of Reliance Drive-in Dairies that serve over 100,000 regular customers in Southern California.

The "Abundant Life Youth Team", first of its kind, is sponsored by the Oral Roberts Evangelistic Association of Tulsa, Oklahoma.

They will spread the gospel in a missionary endeavor to the youth of over 30 foreign countries including South America, Africa, Europe, Arab states, India and the Far East.

The fundamental objectives of this youth team during this "Around the World in 80 Days for Christ" evangelistic tour are two-fold. First, to reach youth with the Gospel. Second, to discover promising young people

from all parts of the globe who will later be trained in native evangelism.

During the meetings Dick will serve as youth speaker. He, through his religious message and personal witness, is credited with winning more than a thousand young people to Jesus Christ as their personal Saviour. Vangie assists by telling Bible stories and illustrated topics for children.



Immediately after the FGBMFI Convention at Tulsa, Richard and Vangie Shakarian, above, left for an around-the-world evangelistic tour with the Abundant Life Youth Team, sponsored by Oral Roberts and directed by Hilliard Griffin. They will visit more than thirty countries before their return. Mary Hazelton and Leil and LuWayne Eskelin complete the six-person team. Richard is a son of Demos Shakarian, FGBMFI President. Upon the team's return to the United States, a Youth Rally is to be held October 3, at 7:30 p.m. in the Shrine Auditorium, 665 W. Jefferson in Los Angeles.



Please send me thirty copies of the June issue of Full Gospel Men's Voice. I read one of the articles over my radio broadcasts that brought great response from my listeners. Thomas Ashcraft gave me several copies of the issue which I mailed out to these friends.—James G. Mayo, Pastor, Washington Street Assembly of God Church, Atlanta, Georgia.

* * * *

The Full Gospel Men's Voice is a wonderful publication and is doing much good. Here is my renewal subscription.—Kash Amburgy, South Lebanon, Ohio.

* * * *

Enclosed is my renewal. Full Gospel Men's Voice contains a variety of all that is happening all over. It expresses itself well. It is a real blessing to me! God continue to bless one and all who work on it!—Miss Josephine Rubino, Chicago, Illinois.

* * * *

Enclosed is my renewal for two years to Full Gospel Men's Voice. I surely do not want to miss a single copy of this wonderful and spiritual magazine.

We have room for only a fraction of the multitude of fine letters we receive but we appreciate every one!

I look forward every month for it.—Alhild Bjerva, Oslo, Norway.

* * * *

Here is my renewal subscription to Full Gospel Men's Voice. I wouldn't want to miss a copy. Thank God for you men who are proclaiming the Full Gospel and are not ashamed of the Baptism of the Holy Spirit. The Lord will always bless your efforts.—Emily Smith, Petoskey, Michigan.

* * * *

I am herewith renewing my subscription. I like Full Gospel Men's Voice because the articles are short and to the point. My time is limited as to reading magazines, so I look for something short. It is a blessing to read what God is doing today in the earth. May God continue to bless this Fellowship. My prayers are with you for strength, guidance and blessing.—Mrs. Ruby L. Bria, Schiller Park, Illinois.

* * * *

Enclosed is my check for \$5 and a list of ten names and addresses for gift subscriptions to Full Gospel Men's Voice. I want these people to read this magazine.—Mrs. Grace Hall, Dove Creek, Colorado.

* * * *

I have just finished reading Dr. John H. Osteen's testimony in Full Gospel

Men's Voice. Oh, how I wish every person who is called to preach would read that testimony and search their hearts. Enclosed are subscriptions for my father and for myself. May God ever bless you all and bless you in your work.—Charles L. McCuller, Oklahoma City, Oklahoma.

* * * *

Here is my own subscription to Full Gospel Men's Voice. I ordered a subscription for my son who is overseas. I believe it will be an inspiration to him and his wife. The Voice is a wonderful little book which I think should be in every home. I can hardly wait to get the first copy of my own subscription. — Mrs. Frances Howard, Hayward, California.

* * * *

A copy of Full Gospel Men's Voice was loaned to me to read. I read it and was blessed in my heart to see how God is moving among business men. I am enclosing my own subscription and also one for a friend of mine.—Ralph Jahnke, Regina, Saskatchewan, Canada.

* * * *

Thank you, so much, for your good and well-edited Full Gospel Men's Voice. I have been a regular reader for some time. The Voice has been a real pleasure to me, as I read issue after issue. I have recently moved and am sending you my change of address. —Miss Seija Karilas, Helsinki, Finland.

* * * *

Here is my renewal subscription. I like Full Gospel Men's Voice very much. One reason is that the magazine is small and I can take it with me wherever I go. My sister in the Lord enjoys the meetings you have had out this way. We pray for your

work.—Mrs. Florence Smith, Philadelphia, Pennsylvania.

* * * *

I like EVERYTHING about Full Gospel Men's Voice. I am sending you a renewal subscription for myself and five gift subscriptions for friends. I am SURE they will like the Voice as much as I do. — Frank A. Strasler, Spokane, Washington.

* * * *

Please find check enclosed for two renewal subscriptions and for 20 copies of the June issue. I have read it three times and I want to give it to every Baptist preacher that I can, and also to some laymen.—Mrs. Louis S. Crawford, Rocky Ford, Colorado.

* * * *

Please renew my subscription and enter this gift subscription for my son. I especially enjoy Full Gospel Men's Voice because it so expresses the Love of God. The Spirit I feel glorifies God and His power rather than what man can do in erecting beautiful buildings. These men are going over the world spending their time and money establishing this Fellowship, and this



SPECIAL REDUCED RATES

Until further notice, the following reduced rates will apply for Full Gospel Men's Voice subscriptions and copies: With each one-year Subscription at \$1, a one-year Subscription to another person will be given free; Bundle Subscriptions, 18 copies each issue for a year, \$10; Current and Recent Issues, 100 copies, \$5; Assorted Back Issues, 125 copies, \$5; Current and Recent Issues, 20, \$1; Assorted Back Issues, 25, \$1; All Available Back Issues, \$2; Envelopes for mailing Voice, 100, \$1. FULL GOSPEL MEN'S VOICE, Box 711, Los Angeles 53, California, U.S.A.



impresses me very much.—Mrs. Charles W. Hardy, Los Angeles, California.

* * * *

The article by Dr. John H. Osteen in the June issue of Full Gospel Men's Voice tells of such a wonderful experience from the Lord that many more ought to hear of it! Enclosed is remittance for some extra copies of this June issue. It is encouraging to read of the new churches being opened up in the Republic of Mexico. May God send many laborers into His harvest fields. Thank you for the very good personal accounts you give of the way our Saviour works.—Miss Barbara Clements, Regina, Saskatchewan, Canada.

* * * *

Enclosed is my renewal subscription to your excellent magazine. Full Gospel Men's Voice is, without exception, the best Christian magazine that I know of. I like everything about the Voice, and it is wonderful to read how God is working throughout the world! —Mrs. Grace Bigelow, Madera, California.

A MODERN SAUL OF TARSUS IS STIRRING WEST COAST

As we go to press, Rabbi Jacob Rabinowitz, now Jack Robins, an Apostle of Jesus Christ, under the sponsorship of FGBMFI, is meeting with tremendous acceptance by Jews and Gentiles, by Denominationalists and Pentecostals, in his meetings from San Diego near the Mexican border, to Vancouver across the Canadian border.

After a kick-off meeting by the Tulsa Chapter, in the very same Crystal Ballroom in the Mayo Hotel, where the Rabbi became a new man at the FGBMFI Convention, he opened his West Coast tour in the Biltmore Hotel Bowl, Los Angeles, under the direction of the Los Angeles Chapter.

Reports and photographs will appear in the next issue of Full Gospel Men's Voice.

Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!
Psalms 107:21.

TWO FGBMFI TOURS PLANNED TO INCLUDE

WORLD PENTECOSTAL CONFERENCE, JERUSALEM, ISRAEL, MAY 19-21, 1961.

FGBMFI EUROPEAN CONVENTION, ZURICH, SWITZERLAND, MAY 23-26, 1961.

AN AROUND-THE-WORLD ALL-EXPENSE TOUR, INCLUDING BOTH CONVENTIONS.

A HOLY LAND-EUROPEAN ALL-EXPENSE TOUR, INCLUDING BOTH CONVENTIONS.

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